

62P-1636



NUTTER, MCCLENNEN & FISH, LLP

ATTORNEYS AT LAW

ONE INTERNATIONAL PLACE
BOSTON, MASSACHUSETTS 02110-2699

TELEPHONE: 617 439-2000 FACSIMILE: 617 310-9000

CAPE COD OFFICE - HYANNIS, MASSACHUSETTS

RECEIVED

APR 26 2001

TECH CENTER 1600/2900

MICHAEL I. FALKOFF
e-mail: mif@nutter.com

DIRECT LINE
voice: (617) 439-2879
fax: (617) 310-9879

April 20, 2001

Assistant Commissioner for Patents
Washington, D.C. 20231

Re: U.S. Patent Application No. 09/639,690
Confirmation No.: 3073
Entitled: MULTISPECIES FOOD TESTING AND CHARACTERIZATION
Applicant: Andrew K. Benson
Attorney Docket No.: 101997-5

Transmitted herewith for filing in the above-identified application are the following documents:

1. Amendment and Response to the Office Action mailed December 20, 2000;
2. Request for One-Month Extension of Time;
3. A check in the amount of \$110.00 representing the extension fee;
4. Five (5) Sheets of Formal Drawings, Figs. 1, 2A-2B, 3, 4, and 4A; and
5. Return Postcard.

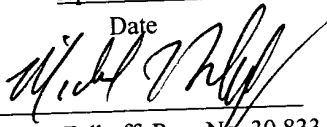
Please charge any additional fees or credit any overpayment to our Deposit Account No. 141449. A duplicate of this sheet is enclosed.

Certificate Of Mailing (37 CFR 1.8(a))

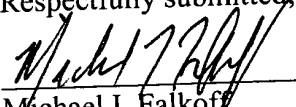
I hereby certify that this correspondence is deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231 on:

April 20, 2001

Date


Michael I. Falkoff, Reg. No. 30,833

Respectfully submitted,


Michael I. Falkoff
Attorney for Applicant
Reg. No. 30,833
Nutter, McClennen & Fish, LLP
One International Place
Boston, MA 02110-2699

O.I.P.E

APR 23 2001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#80
Dai
4/30/01
RECEIVED

APR 26 2001

TECH CENTER 1600/2900

Applicant: Andrew K. Benson
Application No: 09/639,690
Confirmation No: 3073
Filing Date: August 16, 2000
Entitled: "Multispecies Food Testing and Characterization"
Atty. Docket No: 101997-5

Group Art Unit: 1636

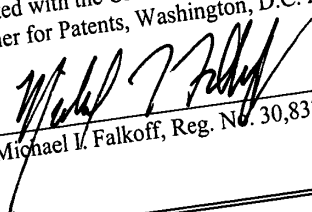
Examiner: Lisa J. Gansheroff

Certificate of Mailing (37 C.F.R. 1.8(a))

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on the date set forth below.

April 20, 2001

Date of Signature and Mail Deposit


Michael V. Falkoff, Reg. No. 30,833

Assistant Commissioner for Patents
Washington, DC 20231

AMENDMENT AND RESPONSE

To the Assistant Commissioner:

This communication is in response to the Office Action mailed December 20, 2000. A Request for One Month Extension and fee are filed herewith, extending the period for response to April 20, 2001, so this Response is timely. If the Assistant Commissioner finds that any further fee or deficiency is due, it may be charged to Deposit Account 141449.

Please amend the application as set forth below.